Key Words: transvestites, SOCIAL LEARNING THEORY, CONFLICT AND BARRIERS

ABSTRACT:
Transvestites is a man who psychologically feel any discrepancies between identity owned by his genitals, and finally select and try to have the properties and behavior of the opposite sex is female. Their physical man but how to walk, talk, and they dressed like women. In the same way it can be said that their souls trapped on the wrong body. This condition is called with transsexual symptoms or Trans-sexualize by Faiz (2004) and until now the cause is still studied. Transsexual condition is caused by the special development of the relationship between development tools gender (sex) and gender person. In this case study researchers used a drag queen as the research subjects who worked in beauty salons.. To ensure the correctness of the data obtained by investigators is also conducted interviews with significant others. The problems discussed in this research is how the process of a man into hermaphrodites in terms of social learning theory and conflict that occurs after a drag queen and the constraints experienced by transsexuals in realizing his desire to return to normal males. The purpose of this research is to know the process of a man into hermaphrodites in terms of social learning theory and conflict that occurred after he become transvestites and barriers experienced by transsexuals in realizing his desire to return to normal males. In addition the researchers also used data triangulation by data obtained from two-person interviews with the aim that the significant others researchers can compare the results of interviews with the truth data and triangulation theory of the subject. Among them is the triangulation theory about transsexuals, social learning theory, theory of modeling and the types of conflicts and also understanding the obstacles to interpret research data. Based on analysis of data obtained, it can be explained that a subject as a man became transvestites because the process of social learning, and modeling in the transvestite salon environment where the subject
work. After becoming a transvestite subjects experienced a personal inner conflict, between gender identity to the function of gender and personal conflicts among themselves between subjects with transvestites friends and the community. This conclusion is in accordance with its analysis of the significant data as a comparator others. According to Faiz (2004) Gender consists of two aspects: gender identity and gender function. Gender identity is the internal perception and experience of someone of their gender. Gender identity describes the person's brain psychological identification as male or female. While the function or role of gender is a way of life in society and interact with others based on their gender identity is learned from the environment. As for gender identity and sexual orientation are two very distinct and separate. So a transsexual could have a sexual orientation homo, hetero, or bisexual. According to Faiz (2004) theory about transsexuals that there can be grouped into three namely the theory of innate, the result of environmental education, consumption of chemicals and there is some evidence of a number of pollutants that give the same effect. In addition there is also a theory of innate theory results of environmental education. In this case the researchers will try to uncover the process of a man into hermaphrodites that are the result of environmental education based on social learning theory by Bandura (1977). Social Learning Theory explains that human behavior through the approach in the sense of a sustainable and balanced interaction between cognitive, behavioral, and environmental main factors. While the main notion in the social learning theory about modeling is the imaginative experience gained through other people or learning through observation. Wilson (1988) defines modeling as follows: In this study form people gain knowledge and new habits by observing events from another person, without involving them into the behavior and without any direct consequence to their life. Thus can be explained briefly about the process by which a transvestite behavior as the result of upbringing or social learning environment is a normal male transvestite who live in the environment, then adapt to the appearance and behavior of transvestites as his model, then attracted to mimic the behavior of the model and finally become a drag queen. The independent variable in this study is the group or community as a transvestite who works at the Melati salon as a stylish, while the dependent variable is a 30-year-old man who worked as a cleaning service in the salon. In addition the researchers also used data triangulation by data obtained from two-person interviews with the aim that the significant Others researchers can compare the results of interviews with the truth data and triangulation theory of the subject. Based on analysis of data obtained from the subject turned out to be explained that the subject as a man became transvestites because the process of social learning and modeling the transvestite salon environment where the subject work. This conclusion is in accordance with its analysis of the significant data as a comparator others. After becoming a transvestite subjects experienced a personal inner conflict between gender identity to the function of gender and personal conflicts among themselves between subjects with transvestite friends.
and social environmental stress. Thus arose the desire to return to normal but they have problems originating from the denial transvestite friends and the subjects inability to overcome barriers themselves, such as lack of confidence, indecisive and inconsistent in running efforts to return to normal. The subject became transvestites because social learning process and not an innate process. The community should know that transsexuals be divided into two, namely the process by which a transvestite because genetically or congenital factors at birth and the process by which a transvestite because of the influence of environmental factors or social learning. The hope is that people no longer look as rubbish transvestite community, but rather as a human can put the transvestite who has the same rights as people.